

## IN Loan & Savings Ministry, LLC

8401 Fishers Center Drive • Fishers, IN 46038-2318 317-788-7879 • toll free 877-391-8811 • info@LSMindiana.org • www.LSMindiana.org

## **Application to**

## **Purchase Certificate of Participation**

▶IMPORTANT: If purchase is for an IRA, contact us for the proper forms.

| Section 1.                           |  |                     |                        |                     |  |  |  |  |
|--------------------------------------|--|---------------------|------------------------|---------------------|--|--|--|--|
|                                      | n the amount of \$e IN Loan & Savings Ministry, LL   |                     |                        |                     | ation at the rate of interest<br>ninimum of \$1,000.00). |  |  |  |
| Section 2.                           |  |                     |                        |                     |  |  |  |  |
| ☐ Sole owner or trust                | ☐ Church   | or other entity     | wner w/POD beneficiary |                     |  |  |  |  |
| Section 3.                           |  |                     |                        |                     |  |  |  |  |
| TERMS                                |  |                     |                        |                     |  |  |  |  |
| Select one:<br>6, 9, or 18<br>months | INTEREST  Interest added at earliest of maturity or 12 months after issue date. Applies only to the 6, 9, or 18 month terms.  Make check payable |                     |                        |                     |  |  |  |  |
| OR you must check ON                 | IN Loan &  |                     |                        |                     |  |  |  |  |
| ☐ 1 Year                             | ☐ Reinvest annually*   | Savings Ministry,   |                        |                     |  |  |  |  |
| □ 3 Year                             | ☐ Distribute annually by check   | LLC                 |                        |                     |  |  |  |  |
| ☐ 5 Year                             | ☐ Distribute quarterly by chec   |                     |                        |                     |  |  |  |  |
|                                      | ☐ Distribute monthly by check  |                     |                        |                     |  |  |  |  |
|                                      | ☐ Quarterly-add to my Loan Fund Demand Acct. #   |                     |                        |                     |  |  |  |  |
| Interest default when no sele        | ection made ** only certificates of \$10,00  | 00 or larger        |                        |                     |  |  |  |  |
| Loan & Savings Ministr               | ested, the Certificate will automati<br>y, LLC.<br>ibution DIRECT DEPOSITED. (You  | -                   |                        |                     | •  |  |  |  |
| Section 4. ACH Autl                  |  | must complete the A | eri Authorization,     | in section 4 of thi | s application.)  |  |  |  |
| Name                                 |  |                     | ☐ Checking ☐           | Demand Accoun       | nt (Check only one)                                      |  |  |  |
| City                                 |  | State               | State                  |                     | Zip  |  |  |  |
| 9 Digit ABA Number                   |  | I                   |                        |                     |  |  |  |  |
| Bank Account Number                  |  |                     |                        |                     |  |  |  |  |
|                                      | n in full force and effect until COMPAss to afford COMPANY and DEPOSIT   |                     | tten notification fro  | om me (or either o  | f us) of its termination in such                         |  |  |  |
| Please att                           | ach a voided check with this form so t   | he account number a | and ABA routing nu     | mber can be verifi  | ied  |  |  |  |
| Office Use                           |  |                     | J                      |                     |  |  |  |  |

Also Complete Back Side

| Section 5.   |   |   |                          |   |  |  |   |   |  |  |  |  |
|--|---|---|--------------------------|---|--|--|---|---|--|--|--|--|
| Name (sole owner or first joint owner, <b>church or entity</b> )   |   |   | Soc. Sec. No., or O      |   |  | Church EIN (REQUIRED)  |   |   |  |  |  |  |
| Street Address   | City  |   |                          |   | State Zi                                       |  | Zip                                       | p   |  |  |  |  |
| Home Phone   | Business Phone  |   | ☐ Active Clergy          |   | lergy [  | ☐ Retired Clergy ☐ I   |   |   |  |  |  |  |
| Email Address (optional)   |   | Birth Date  |                          |   | e, if applicable                               |  |   |   |  |  |  |  |
|  |   |   |                          |   |  |  |   |   |  |  |  |  |
| Section 6. Complete this section for second joint owner.   |   |   |                          |   |  |  |   |   |  |  |  |  |
| Name joint owner   | Soc. Sec  |   |                          | Soc. Sec.                                       | ec. No. (REQUIRED)                             |  |   |   |  |  |  |  |
| Street Address   | City State  |   |                          | State   | Zip  |  |   |   |  |  |  |  |
| Home Phone   | Business Phone  |   |                          |   |  |  |   |   |  |  |  |  |
| Email Address (optional)   | 1   | Birth Date  |                          |   |  |  |   |   |  |  |  |  |
|  |   |   |                          |   |  |  |   |   |  |  |  |  |
| Section 7. Optional Beneficiary De   | esignation  |   |                          |   |  |  |   |   |  |  |  |  |
| Name of beneficiary upon death of owner(s)   | Phone number  | one number  |                          |   |  |  |   |   |  |  |  |  |
| Street Address   | City  | ту  |                          | State   |  | Zip  |   |   |  |  |  |  |
|  |   |   |                          | l   |  |  |   |   |  |  |  |  |
|  |   |   |                          |   |  |  |   |   |  |  |  |  |
| Name and city of the church with which you a   | re affiliated   |   |                          |   |  |  |   |   |  |  |  |  |
| I certify under penalties of perjury that the nuto backup withholding either because I have interest and dividends, or the Internal Revolut the previous sentence if you have been no under reporting interest or dividends on you I con firm that I have read the Offering Ci of 18, a resident in the State of Indiana, the United Methodist or other Wesleyan-b | e not been notified that I a<br>enue Service has notified<br>tified by the Internal Rever<br>ur tax return.)<br>recular dated May 01, 200<br>Kentucky, Illinois, Hawa | m subject to back<br>me that I am no<br>nue Service that you<br>23 provided by t  | kup w<br>longe<br>ou are | vithhold<br>er subject<br>e current<br>V Loan & | ing as a react to backutly subject.  & Savings | sult of a failu<br>p withholding<br>to backup with<br>Ministry, Ll | re to regarders. (You many holding LC, am | port all sust cross g because of over the age |  |  |  |  |
|  |   |   |                          |   |  | D .  |   |   |  |  |  |  |
| Signature of owner (or church account agent)   |   |   |                          |   | Date   |  |   |   |  |  |  |  |
| Signature of joint owner (if applicable)   |   | Date  |                          |   | Date   |  |   |   |  |  |  |  |
| Title of church account agent (if applicable)  |   |   |                          |   |  |  |   |   |  |  |  |  |
| Where did you hear about the Loan F  Church Bulletin Insert  Field Representative  Search Engine Family/Friend Other   |   | Mail or deliver completed application with payment to: 8401 Fishers Center Drive, Fishers, IN 46038-2318 For more information call 317-788-7879 or Toll-free, 877-391-8811. |                          |   |  |  |   |   |  |  |  |  |
|  |   |   |                          |   |  |  |   | 2023-09-06                                    |  |  |  |  |